Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. PUSA031020 (15749/443) First Inventor Wen Chang Wang GPS VELOCITY DETECTOR FOR AUTOMOBILE Title

| (Only for ne | ew nonprovisiona | l applications under | 37 C.F.R. 1.53(b)) | Express Mail I | Label No. | EL 985895854 | US | \& | |
|---|---|--|--|--|--|-----------------|--------------------------|----|--|
| | | ICATION ELE | | ADDR | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 | | | | |
| 1. | ee Transmittal jubmit an original an pplicant claims ee 37 CFR 1.2 pecification pecification Descriptive title of Cross References Statement Regard | To] ment set forth below | SB/17) ocessing) is. tal Pages 9 jtions R & D | 8. Nuclo (if ap a. b. Sp i. [ii. [| 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. paper | | | | |
| (| or a computer pro | gram listing append | | | ACCOMPANYING APPLICATIONS PARTS | | | | |
| - - - - (| Detailed Descripti Claim(s) | the Invention of the Drawings (if to it) in the Drawings (if to it) in the Inventor of the Inventor of the Invention | filed) | 9. 🗌 10. 🔲 | _ | | | | |
| - / | Abstract of the Di | sciosure | | 11. | English T | ranslation Doc | cument (if applicable) | | |
| 4. Do Dath or D | rawing(s) (<i>35 U</i> Declaration | · - | |] 12. 🗌] | Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations | | | | |
| а. 🛚 | Newly execute | d (original or cop | у) | 13. | | ry Amendmen | | | |
| b. 🔲 | | ior application (3 | | | 14. ☑ Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | | | | |
| | _' | tion/divisional wit OF INVENTOR | h Box 18 completed _, (S) | 15. 🔲 | 15. Certified Copy of Priority Document(s) | | | | |
| _ | Signed statement named in the property 1.63(d)(2) and 1 | nt attached deleting ior application, see 3.33(b). | inventor(s) 37 CFR | 16. 🗌 | (if foreign priority is claimed) 16. Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. | | | | |
| 6. | lication Data Si | heet. See 37 CFI | R 1.76 | 17. 🗌 | Other: | | | | |
| 18. If a CON | TINUING APPLIC | ATION, check app | propriate box, and sup | ply the requisi | te informatio | on below and in | a preliminary amendment, | | |
| or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP) Of prior application No: For application information: Examiner Group / Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. | | | | | | | | | |
| | | | 17. CORRESPO | | | | | | |
| ☐ Custom | ☐ Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) or ☑ Correspondence address below | | | | | | | | |
| A/= | Alan D. Kamr | ath | | | | | | | |
| Name | Rider Bennett, LLP | | | | | | | | |
| Address | 333 South Seventh Street, Suite 2000 | | | | | | | | |
| City | Minneapolis State | | | | 3 | Zip Code | 55402 | | |
| Country | USA | | Telephone | (612) 340 | (612) 340-8925 Fax (612) 340-7900 | | | | |
| Name (Pri | int/Type) | Alan D. Kamrati | h 2 1 | Registratio | Registration No. (Attorney/Agent) 28,227 | | | | |
| Signature Ma Lone | | | | | Date November 10, 2003 | | | | |

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Attorney Docket No.

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Patent fees are subject to annual revision.

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TOTAL AMOUNT OF PAYMENT (\$)

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|----------------------|-------------------|--|--|--|--|--|--|
| Application Number | | | | | | | |
| Filing Date | November 10, 2003 | | | | | | |
| First Named Inventor | Wen Chang Wang | | | | | | |
| Examiner Name | | | | | | | |
| Group / Art Unit | | | | | | | |

PUSA031020 (15749/443)

| | | METHO | D OF F | PAYMENT (check one) | | | | | FEE C | ALCULATION (continued) | |
|--|-------------|------------------------|-------------|---|--------|--------------------|---------------|-----------|---------------|--|------|
| The Commissioner is hereby authorized to charge | | | | | | 3. ADDITIONAL FEES | | | | | |
| 1. Indicated fees and credit any over payments to: | | | | Large | | Small | | | | | |
| _ | | | | | 1 | Fee | Entity Fee | Fee | Entity Fee | | Fee |
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| Numbe | | 30-116 | 0 | | | 105 | 130 | 205 | 65 | Surcharge - late filing fee or oath | |
| Depos | sit | | | | ן ז | 127 | 50 | 227 | 25 | Surcharge - late provisional filing fee or cover sheet. | |
| Accou | | Rider, | Benne | tt, Egan & Arundel, LLP | | 139 | 130 | 139 | 130 | Non-English specification | |
| Name | | | | - | J | 147 | 2,520 | 147 | 2,520 | For filing a request for reexamination | ? |
| ∪ | nder 37 | y Addition CFR 1.16 | and 1. | 17 | | 112 | 920* | 112 | 920* | Requesting publication of SIR prior to Examiner action | |
| S | See 37 C | | | ty status. | | 113 | 1,840* | 113 | 1,840* | Requesting publication of SIR after Examiner action | |
| 2. | Paymer | nt Enclose | ea: | | | 115 | 110 | 215 | 55 | Extension for reply within first month | |
| □Ct | heck | ☐ Cred | it card | ☐ Money ☐ Other Order | | 116 | 420 | 216 | 210 | Extension for reply within second month | |
| | | | EEE C | ALCULATION | | 117 | 950 | 217 | 475 | Extension for reply within third month | |
| 1. BA | ASIC FIL | ING FEE | | ALGULATION | | 118 | 1,480 | 218 | 740 | Extension for reply within fourth month | |
| Large | Entity | Small E | ntity | | | 128 | 2,010 | 228 | 1,005 | Extension for reply within fifth month | |
| | | | ee | Fee Description | | 119 | 330 | 219 | 165 | Notice of Appeal | |
| | , | | \$) | Fee Paid | | 120 | 330 | 220 | 165 | Filing a brief in support of an appeal | |
| | | | 385 | Utility filing fee 385 | | 121 | 290 | 221 | 145 | Request for oral hearing | |
| | | | 170 265 | Design filing fee Plant filing fee | | 138 | 1,510 | 138 | 1,510 | Petition to institute a public use proceeding | |
| 108 | 770 | 208 3 | 385 | Reissue filing fee | | 140 | 110 | 240 | 55 | Petition to revive – unavoidable | |
| 114 | 160 | 214 8 | 30 | Provisional filling fee | | 141 | 1,330 | 241 | 665 | Petition to revive - unintentional | |
| | | 6115 | | 1 (4) | _ | 142 | 1,330 | 242 | 665 | Utility issue fee (or reissue) | |
| | | 508 | STOTA | LL (1) (\$) 385 | | 143 | 480 | 243 | 240 | Design issue fee | |
| 2. EXTRA | A CLAIN | 1 FEES | | | | 144 | 640 | 244 | 320 | Plant issue fee | |
| | | | | | | 122 | 130 | 122 | 130 | Petitions to the Commissioner | |
| | | | | Extra Fee from Fee Claims below Paid | | 123 | 50 | 123 | 50 | Processing fee under 37 CFR 1.17 (q) | |
| Total Claims | | -20 • | * = | 0 | | 126 | 180 | 126 | 180 | Submission of Information Disclosure Stmt | |
| Independent Claims Multiple | 1 | -3 * | = | 0 X 0 = 0 | | 581 | 40 | 581 | 40 | Recording each patent assignment per property (times number of properties) | |
| Dependent Large | Entity | Small | Enti | X = 0 | | 146 | 770 | 246 | 385 | Filing a submission after final rejection (37 CFR § 1.129(a)) | |
| Fee Code | Fee (\$) | Fee Code | Fee (\$) | - | | 149 | 770 | 249 | 385 | For each additional invention to be examined (37 CFR § 1.129(b)) | |
| 103 | 18 | 203 | 9 | Claims in excess of 20 | | 179 | 770 | 279 | 385 | , | |
| 102 | 86 | 202 | 43 | Independent claims in excess of 3 | | l '' " | ,,, | 213 | 303 | Request for Continued Examination (RCE) | |
| 104 | 290 | 204 | 145 | Multiple dependent claim, if not paid | į | 169 | 900 | 169 | 900 | Request for expedited examination | |
| 109 | 86 | 209 | 43 | ** Reissue independent claims over original patent | | | | | - | of a design application | |
| 110 | 18 | 210 | 9 | ** Reissue claims in excess of 20 a over original patent | nd | Other fe | e (specify | y) | - | | |
| | | | s | SUBTOTAL (2) (\$) 0 | | *Reduc | ed by Ba | sic Filin | g Fee P | aid SUBTOTAL (3) (\$) | |
| **or numb | | عالمان مساما | | r: For Reissues, see above | | | | | | | |

| SUBMITTED BY | | Complete (if applicable) | | | |
|-------------------|-----------------|----------------------------------|--------|-----------|-------------------|
| Name (Print/Type) | Alan D. Kamrath | Registration No. Attorney/Agent) | 28,227 | Telephone | 612/340-8925 |
| Signature | Al | a Termet | 5 | Date | November 10, 2003 |

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